

(September 10, 2023)

John Witte, Jr.

Robert W. Woodruff Professor of Law
McDonald Distinguished Professor of Religion
Director, Center for the Study of Law and Religion
Emory Law School
1301 Clifton Road
Atlanta, Georgia 30322
john.witte@emory.edu or amy.wheeler@emory.edu
Phone: 404-727-6980/FAX: 404-712-9801
<https://orcid.org/0000-0001-8929-0267>
Website: <http://www.johnwittejr.com/>

Articles and Book Chapters

1. "Hellenic Philosophy of Law: Essential Terms," in *The Association for the Advancement of Christian Scholarship: Academic Paper Series*, No. 1 (November, 1981): 1-34 **SSRN Entry – [PDF Download](#)**
2. "Roman Law and Legal Philosophy," in *ibid.*, No. 2 (January, 1982): 1-39 **SSRN Entry – [PDF Download](#)**
3. "Equity in Greek and Roman Legal Theory," in *ibid.*, No. 3 (January, 1982): 1-17 **SSRN Entry – [PDF Download](#)**
4. "The Medieval Development of Roman Law and Canon Law on Natural Law Foundations," in *ibid.*, No. 4 (January, 1982): 1-42, 77-93 (with Darrell J. Stremmler) **SSRN Entry – [PDF Download](#)**
5. "Towards an Understanding of Bracton on Kingship," in *ibid.*, No. 5 (May, 1982): 1-19 **SSRN Entry – [PDF Download](#)**
6. "Schools of Legal Philosophy in America: A Critical Analysis," in *ibid.*, No. 6 (May, 1982): 1-88
7. "The First Amendment and Public Schools," *The Reformed Journal* 33 (1983): 14-18
8. "Introduction," to Herman Dooyeweerd, *A Christian Theory of Social Institutions*, John Witte, Jr., ed., Magnus Verbrugge, trans. (Toronto: Paideia Press, 1986), 7-30 **SSRN Entry – [PDF Download](#)**
9. "The Reformation of Marriage Law in Martin Luther's Germany: Its Significance Then and Now," *Journal of Law and Religion* 4 (1987): 293-351 **SSRN Entry – [PDF Download](#)**

10. "Church and State," in Mircea Eliade, ed., *Encyclopedia of Religion* (New York, 1987), vol. 3, 489-505 (with Harold J. Berman)
11. "Blest Be the Ties That Bind: Covenant and Community in Puritan Thought," *Emory Law Journal* 36 (1987): 579-601 [SSRN Entry](#) – [PDF Download](#)
12. "Introduction," to John Witte, Jr. and Frank S. Alexander, eds., *The Weightier Matters of the Law: Essays on Law and Religion*, (Atlanta, GA: American Academy of Religion Studies in Religion Series, 1988), xiii-xxii [SSRN Entry](#) – [PDF Download](#)
13. "The Transformation of Marriage Law in the Protestant Reformation," in *ibid.*, 57-97
14. "The Study of Law and Religion: An Apologia and Agenda," *Ministry and Mission* 14 (Fall, 1988): 4-15 (with Frank S. Alexander) [SSRN Entry](#) – [PDF Download](#)
15. "The Transformation of Western Legal Philosophy in Lutheran Germany," *Southern California Law Review* 62 (1989): 1573-1660 (with Harold J. Berman) [SSRN Entry](#) – [PDF Download](#)
16. "How to Govern a City on the Hill: The Early Puritan Contribution to American Constitutionalism," *Emory Law Journal* 39 (1990): 41-64 [SSRN Entry](#) – [PDF Download](#)
17. "A Vacillating Justice: Religious Liberty in the United States," *The Banner* (December 16, 1991): 8-10
18. "Tax Exemption of Church Property: Historical Anomaly or Valid Constitutional Practice?" *Southern California Law Review* 64 (1991): 363-415 [SSRN Entry](#) – [PDF Download](#)
19. "The Theology and Politics of the First Amendment Religion Clauses: A Bicentennial Essay," *Emory Law Journal* 40 (1991): 489-507
20. "From Homer to Hegel: Ideas of Law and Culture in the West," *Michigan Law Review* 89 (1991): 1618-1636 [SSRN Entry](#) – [PDF Download](#)
21. Review of Derek Davis, *Original Intent: Chief Justice Rehnquist and the Course of American Church-State Relations* (1991), *The Christian Century* 109 (1992): 248-252 [SSRN Entry](#) – [PDF Download](#)
22. "Whether Piety or Charity: Classification Issues in the Law Governing Tax Exemption of Churches," in C. Cherry and R. Sherill, eds., *Religion and the Independent Sector in America* (Atlanta: American Academy of Religion Series/Scholars Press, 1992), 135-165 [SSRN Entry](#) – [PDF Download](#)
23. "The Plight of Canon Law in the Early Dutch Republic," in R.H. Helmholz, ed., *Canon Law in Protestant Lands* (Berlin: Dunker & Humboldt, 1992), 135-164 [SSRN Entry](#) – [PDF Download](#)

24. "Christianity and Democracy: Past Contributions and Future Challenges," *Emory International Law Review* 6 (1992): 55-69 [SSRN Entry](#) – [PDF Download](#)
- 24(a). Ibid., reprinted, with some revisions, in N.J.C. van den Bergh, ed., *The Semiotics of Political Transition* (Port Elizabeth: Vista University Press, 1996): 412-421
- 24(b). Ibid., reprinted in Myroslav Marynovych, ed., *Religious Freedom and Human Rights: Theological Aspects* (Kiev/Moscow, 2000), 40-54 (Ukrainian)
25. "The Integration of Religious Liberty," *Michigan Law Review* 90 (1992): 1363-1383 [SSRN Entry](#) – [PDF Download](#)
26. "A New Concordance of Discordant Canons: Harold J. Berman on Law and Religion," *Emory Law Journal* 42 (1993): 523-560 [SSRN Entry](#) – [PDF Download](#)
- 26(a). Ibid., reprinted, with some revisions, in Howard O. Hunter, ed., *Law in Perspective: The Integrative Jurisprudence of Harold J. Berman* (Boulder/San Francisco: Westview Press, 1996), 99-136
27. "The Development of Herman Dooyeweerd's Concept of Rights," *South African Law Journal* 110 (1993): 543-562 [SSRN Entry](#) – [PDF Download](#)
- 27(a). Ibid., reprinted, with revisions, in Jonathan Chaplin and Paul Marshall, eds., *Political Theory and Christian Vision: Essays in Memory of Bernard J. Zylstra* (Lanham, MD/New York: University Press of America, 1994), 27-56
28. "Introduction," to John Witte, Jr., ed., *Christianity and Democracy in Global Context* (Boulder, CO/San Francisco: Westview Press, 1993), 1-14 [SSRN Entry](#) – [PDF Download](#)
29. "Towards an Integration of Law and Religion," in University of Pretoria, *Centre for Human Rights, Occasional Papers*, No. 3 (November, 1993)
- 29(a) Reprinted, with revisions, in N.J.C. van den Bergh, ed., *The Semiotics of Political Transition* (Port Elizabeth: Vista University Press, 1996), 403-411
30. "The Catholic Origins and Calvinist Orientation of Dutch Reformed Church Law," *Calvin Theological Journal* 28 (1993): 328-351 [SSRN Entry](#) – [PDF Download](#)
31. "The South African Experiment in Religious Human Rights: What Can Be Learned From the American Experience?" *Tydskrif vir Regswetenskap/Journal of Juridical Science* 18 (1993): 1-32
32. "The Three Uses of the Law: A Protestant Source of the Purposes of Criminal Punishment?" *Journal of Law and Religion* 10 (1994): 433-465 (with Thomas C. Arthur) [SSRN Entry](#) – [PDF Download](#)

- 32(a). Ibid., reprinted with revisions in Luis Lugo, ed., *Religion in American Public Life* (Knoxville, TN: University of Tennessee Press, 1994), 176-200
33. "The Future of Religious Liberty in Russia: Report of the De Burght Conference on Pending Russian Legislation Restricting Religious Liberty," *Emory International Law Review* 8 (1994): 1-66 (with W. Cole Durham, Jr., Pieter van Dijk, and Lauren B. Homer) [SSRN Entry](#) – [PDF Download](#)
34. "The Educational Value of Law and Religion," *Occasional Papers Issued by the United Methodist Board of Higher Education and Ministry*, No. 92 (October 1, 1994), 1-13 [SSRN Entry](#) – [PDF Download](#)
35. "From Sacrament to Contract: The Legal Transformations of the Western Family," *Criterion* 34 (Autumn, 1995): 1-11 [SSRN Entry](#) – [PDF Download](#)
36. Review of Daniel J. Meeter, *Meeting Each Other in Doctrine, Liturgy, and Government* (1993), *Calvin Theological Journal* 29 (1995): 632-633
37. Review of Leonard W. Levy, *Blasphemy* (1993), *The Christian Century* 112 (1995): 89-91 [SSRN Entry](#) – [PDF Download](#)
38. "The American Constitutional Experiment in Religious Human Rights: The Perennial Search for Principles," in Johan D. van der Vyver and John Witte, Jr., eds., *Religious Human Rights in Global Perspective: Legal Perspectives* (Dordrecht/London/Boston: Martinus Nijhoff, 1996), 499-559 (with M. Christian Green)
39. "Introduction," to John Witte, Jr. and Johan D. van der Vyver, eds., *Religious Human Rights in Global Perspective: Religious Perspectives* (Dordrecht/London/Boston: Martinus Nijhoff Publishers, 1996), xvii-xxxv [SSRN Entry](#) – [PDF Download](#)
40. "Reformation," in Seymour M. Lipset et al., eds., *Encyclopedia of Democracy* (Washington, DC: Congressional Quarterly Books, 1996), vol. 3, 1044-1046
41. "The Civic Seminary: The Sources of Modern Public Education in the Lutheran Reformation of Germany," *Journal of Law and Religion* 12 (1995-1996): 173-223 [SSRN Entry](#) – [PDF Download](#)
42. "Introductory Remarks: The State of Religious Human Rights in the World Today -- A Conference Report with Book Excerpts," *Emory International Law Review* 10 (1996): 52-62 [SSRN Entry](#) – [PDF Download](#)
- 42(a). Ibid., translated as "Les Droits de l'homme et la liberté religieuse dans le monde," *Conscience et liberté* 51 (Spring, 1996): 18-27
- 42(b). Ibid., translated as "I Diritto dell'uomo e la liberta religiosa nel mondo," *Coscienza e Liberta* 27 (Spring 1996): 47-58

- 42(c). Ibid., translated as "Religiöse Menschenrechte heute," *Gewissen und Freiheit* 46/47 (1996): 24-35
43. "Judiciary," in Paul Barry Clarke and Andrew Linzey, eds., *Dictionary of Ethics, Theology and Society* (London: Routledge, 1996), 499-501
44. "Law," in *ibid.*, 513-517
45. "The Essential Rights and Liberties of Religion in the American Constitutional Experiment," *Notre Dame Law Review* 71 (1996): 371-445 [SSRN Entry – PDF Download](#)
- 45(a). Ibid., reprinted in part in Alan Brownstein, ed., *The First Amendment -- The Establishment of Religion Clause: Its Constitutional History and the Contemporary Debate* (Amherst, NY: Prometheus Books, 2008), 104-117
46. Review of Jesse Choper, *Securing Religious Liberty: Principles for Judicial Interpretation of the Religion Clauses* (1995), *The Christian Century* 113 (1996): 521-522 [SSRN Entry – PDF Download](#)
47. "The Church's Legal Challenges in the Twenty-First Century," in Andrew R. Cecil, ed., *The Moral Challenges of the Twenty First Century* (Austin/Dallas: University of Texas Press, 1996), 107-143 [SSRN Entry – PDF Download](#)
48. "Law, Religion, and Human Rights," *Columbia Human Rights Law Review* 28 (1996): 1-31 [SSRN Entry – PDF Download](#)
- 48a. Ibid, excerpted in L'ubomir Martin Ondrášek and Ivan Mod'oroši, eds., *Church and Society: Towards Responsible Engagement / Cirkev a Spoločnosť: Smerom k Zodpovednej Angažovanosti* (Ruzomberok, Slovakia: Verbum, 2015), 331-345, in Slovak as "Zákon, náboženstvo a ľudské práva: Príklady z kresťanstva," in *ibid.*, 150-165
49. "Consulting a Living Tradition: The Christian Heritage of Marriage and Family," *The Christian Century* 113 (November 13, 1996): 1108-1111
50. "The Costs and Benefits of a Christian Coalition: A Response to Ralph Reed," *Ethics at Emory* 1(1) (1996): 41-43 [SSRN Entry – PDF Download](#)
51. "Moderate Religious Liberty in the Theology of John Calvin," in Noel B. Reynolds and W. Cole Durham, Jr., eds., *Religious Liberty and Western Thought* (Atlanta, GA: Scholars Press, 1996), 83-122
- 51(a). Ibid., reprinted, with revisions, in *Calvin Theological Journal* 31 (1996): 359-403 [SSRN Entry – PDF Download](#)

- 51(b). Ibid., translated as "Moderate Religionsfreiheit in der Theologie Johannes Calvins," *Zeitschrift der Savigny-Stiftung (Kanonische Abteilung)* 114 (Spring, 1997): 401-448 [SSRN Entry](#) – [PDF Download](#)
52. "Dreptul, religia si pacea lumii," *Altera* 2(4) (1996): 50-69 (Romanian)
53. "Law, Religion, and Human Rights in the World Democratic Revolution," *Israel Yearbook of Human Rights* 26 (1997): 87-115
54. "Liberté, de religion et confessionnalite: Les projets de revision de la loi de 1990 de la Republique de Russie," *Praxis juridique et religion* 14 (1997): 3-81 (with W. Cole Durham, Jr. and Marie Zimmermann)
55. "Introduction -- Soul Wars: The Problem and Promise of Proselytism in Russia," *Emory International Law Review* 12 (1998): 1-42 [SSRN Entry](#) – [PDF Download](#)
- 55(a). Ibid., revised and reprinted as "Introduction," to John Witte, Jr. and Michael Bourdeaux, eds., *Proselytism and Orthodoxy in Russia: The New War for Souls* (Maryknoll, NY: Orbis Books, 1999), 1-27 [SSRN Entry](#) – [PDF Download](#)
56. "God's Joust, God's Justice," *Calvin Spark* 44 (Spring, 1998): 38
57. "Droit," in Jean-Yves LaCoste, ed., *Dictionnaire critique de theologie* (Paris: Presses Universitaires de France, 1998), 349-352
58. "Introduction," to Michael J. Broyde and John Witte, Jr., eds., *Human Rights in Judaism: Cultural, Religious and Political Perspectives* (New York: Jason Aronson Publishers, 1998), ix-xxii
59. "Families in Medieval Christianity and the Reformation," in Herbert Anderson, et al., eds., *The Family Handbook* (Louisville, KY: Westminster John Knox Press, 1998), 291-294
60. "Family: A Secular Legal Perspective," in *ibid.*, 31-33
61. "Between Sacrament and Contract: Marriage as Covenant in John Calvin's Geneva," *Calvin Theological Journal* 32 (1998): 9-75 [SSRN Entry](#) – [PDF Download](#)
- 61(a). Ibid., translated as "Zwischen Sakrament und Vertrag: Ehe als Bund im Genf Johannes Calvins," *Zeitschrift der Savigny-Stiftung (Kanonische Abteilung)* 115 (1998): 386-469 [SSRN Entry](#) – [PDF Download](#)
62. Contributor to "Roundtable Discussion of International Human Rights Standards in the United States: The Case of Religion and Belief," *Emory International Law Review* 12 (1998): 973-1020

- 62(a). Excerpted in "Bürgerrecht und Religion III. Nordamerika," *Die Religion in Geschichte und Gegenwart*, 4. Aufl. (Tübingen: J.C.B. Mohr, 1998; repr. 2007) [SSRN Entry](#) – [PDF Download](#)
63. "Religion and Human Rights: A Historical Protestant Perspective," *Annual of the American Society of Christian Ethics* 26 (1998): 257-262 [SSRN Entry](#) – [PDF Download](#)
64. "God's Joust, God's Justice: Law and Religion in Western History," *SMSU Journal of Public Affairs* 2 (1998): 83-90
65. "Oracle of Religious Liberty -- Review of John T. Noonan, Jr., *The Lustre of the Country: The American Experience of Religious Freedom* (1998)," *Green Bag* 3, 2d ser. (1999): 327-332 [SSRN Entry](#) – [PDF Download](#)
66. "Foreword," to John E. Coons and Patrick Brennan, *By Nature Equal? The Anatomy of a Western Insight* (Princeton: Princeton University Press, 1999), xvii-xxiv [SSRN Entry](#) – [PDF Download](#)
67. "'A Most Mild and Equitable Establishment of Religion': John Adams and the 1780 Massachusetts Constitution," *Journal of Church and State* 41 (1999): 213-252 [SSRN Entry](#) – [PDF Download](#)
- 67(a). Ibid., reprinted, with revisions, in James H. Hutson, ed., *Religion and the New Republic: Faith in the Founding of America* (Lanham/New York/Oxford: Rowman & Littlefield, 2000), 1-40
- 67(b). Ibid., reprinted with further revisions, as "One Public Religion, Many Private Religions: John Adams and the 1780 Massachusetts Constitution," in Daniel L. Dreisbach, Mark D. Hall, and Jeffery R. Morrison, eds., *The Founders on God and Government* (Lanham, MD: Rowman & Littlefield, 2004), 23-52 [SSRN Entry](#) – [PDF Download](#)
68. "In the Steps of Gratian: Writing the History of Canon Law in the 1990s," *Emory Law Journal* 48 (1999): 647-688 (with Charles J. Reid, Jr.) [SSRN Entry](#) – [PDF Download](#)
- 68(a). Ibid., excerpted as Review of R.H. Helmholz, *The Spirit of the Classical Canon Law* (1996), *Journal of Law and Religion* 16 (2001): 367-370 [SSRN Entry](#) – [PDF Download](#)
69. "Anglican Marriage Law in the Making: Becon, Bullinger, and Bucer," in Calvin Pater and Rodney Petersen, eds., *The Contentious Triangle: Church, State, and University -- A Festschrift in Honor of Professor George Huntston Williams* (Kirksville, MO: Thomas Jefferson University Press, 1999), 241-259 [SSRN Entry](#) – [PDF Download](#)
70. "The Biology and Biography of Liberty: Abraham Kuyper and the American Experiment," in *Koers* 64(2/3) (1999): 173-195 [Festschrift Issue for Johan D. van der Vyver]

- 70(a). Ibid., reprinted in abridged form in Luis Lugo, ed., *Religion, Pluralism, and Public Life: Abraham Kuyper's Legacy for the Twenty-First Century* (Grand Rapids, MI: Wm. B. Eerdmans, 2000), 243-262 [SSRN Entry](#) – [PDF Download](#)
71. "God's Joust, God's Justice: The Revelations of Legal History," *Princeton Theological Seminary Bulletin* 20 (1999): 295-313 [SSRN Entry](#) – [PDF Download](#)
72. "Review of Günther Haas, *The Concept of Equity in Calvin's Ethics* (1997)," *Studies in Christian Ethics* 12 (1999): 107-110 [SSRN Entry](#) – [PDF Download](#)
73. "Introduction," to "Symposium: Pluralism, Proselytism, and Nationalism in Eastern Europe," *Journal of Ecumenical Studies* 36 (Winter/Spring 1999): 1-6 [SSRN Entry](#) – [PDF Download](#)
74. "Preface," to John Witte, Jr. and Richard C. Martin, eds., *Sharing the Book: Religious Perspectives on the Rights and Wrongs of Proselytism* (Maryknoll, NY: Orbis Books, 1999), xi-xviii [SSRN Entry](#) – [PDF Download](#)
75. "An Apt and Cheerful Conversation on Marriage," in R. Bruce Douglass and Josh Mitchell, eds., *A Nation Under God? Essays on the Fate of Religion in American Public Life* (Lanham, MD: Rowman & Littlefield Publishing Co., 2000), 91-110 [SSRN Entry](#) – [PDF Download](#)
- 75(a). Ibid., reprinted in Occasional Paper Series, New College, The University of Edinburgh (2001)
- 75(b). Ibid., reprinted in expanded form in Emory University Distinguished Faculty Lecture Series (2001)
- 75(c). Ibid, reprinted as "Retrieving and Reconstructing Law, Religion, and Marriage in the Western Tradition," in Steven M. Tipton and John Witte, Jr., eds., *Family Transformed: Religion, Values, and Family Life in Interdisciplinary Perspective* (Washington, DC: Georgetown University Press, 2005), 244-269
- 75(d). Ibid., revised as "Marriage in International Perspective," in K. Padmaja, ed., *The Law of Marriage* (New Delhi: Amicus Books, 2007), 65-95
76. Review of Adrian Thatcher, *Marriage after Modernity* (1998), *Theology Today* 57 (October, 2000): 417-420 [SSRN Entry](#) – [PDF Download](#)
77. "Soul Wars," in Max L. Stackhouse, et al., eds., *The Local Church in a Global Era* (Grand Rapids/Cambridge: Wm. B. Eerdmans, 2000), 182-192
78. "Preface," to "Symposium: The Problem of Proselytism in Southern Africa," *Emory International Law Review* 14(2) (2000): ix-xv

79. "Human Rights and the Right to Proselytize: Inherent Contradictions?" *American Society of International Law Proceedings* 94 (2000): 181-183

80. "Canon Law in Lutheran Germany: A Surprising Case of Legal Transplantation," in Michael Hoeflich, ed., *Lex et Romanitas: Essays for Alan Watson* (Berkeley, CA: University of California Press-Robbins Collection, 2000), 181-224 [SSRN Entry](#) – [PDF Download](#)

81. "A Primer on the Rights and Wrongs of Proselytism," *Fides et Libertas 2000: The Journal of the International Religious Liberty Association* (2000): 12-17

81(a). Ibid., reprinted in expanded form in *Cumberland Law Review* 31 (2001): 619-630 [SSRN Entry](#) – [PDF Download](#)

81(b). Ibid., updated in "Soul Wars: New Battles, New Norms," *Faith and International Affairs* 5 (2007): 13-23

82. "A Dickensian Era of Religious Rights: An Update on *Religious Human Rights in Global Perspective*," *William & Mary Law Review* 42 (2001): 707-770 [SSRN Entry](#) – [PDF Download](#)

82(a). Ibid., reprinted in Emmanuel Clapsis, ed., *Violence and Christian Spirituality: An Ecumenical Conversation* (Geneva: WCC Publications, 2007), 171-211.

83. "Family," in Erwin Fahlbusch, ed., *The Encyclopedia of Christianity* (Grand Rapids/Cambridge/Leiden/Boston: Wm. B. Eerdmans Publishing Co. and E.J. Brill, 2001), vol. 2, 285-289 [SSRN Entry](#) – [PDF Download](#)

84. "The Spirit of the Laws, The Law of the Spirits," in Max L. Stackhouse and Don S. Browning, eds., *God and Globalization: The Spirit and the Modern Authorities* (Harrisburg, PA: Trinity Press International, 2001), 76-106

85. "The Goods and Goals of Marriage," *Notre Dame Law Review* 76 (2001): 1019-1071 [SSRN Entry](#) – [PDF Download](#)

85(a). Ibid, reprinted as "The Goods and Goals of Marriage: The Health Paradigm in Historical Perspective," in John Wall, Don Browning, William J. Doherty, and Stephen Post, eds., *Marriage, Health and the Professions* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2002), 49-89

86. "God's Joust, God's Justice: An Illustration from the History of Marriage Law," in Michael W. McConnell, Robert F. Cochran, Jr., and Angela C. Carmella, eds., *Christian Perspectives on Legal Thought* (New Haven, CT: Yale University Press, 2001), 406-425

86(a). Ibid., excerpted as "Confessions of a Christian Historian," *First Things* 139 (Jan. 2004): 16-17 [SSRN Entry](#) – [PDF Download](#)

87. "Freedom of a Christian: The Lutheran Reformation as Revolution," *Journal of the Historical Society* 2 (Summer, 2001): 109-121 [SSRN Entry](#) – [PDF Download](#)
88. Review of Daniel L. Dreisbach, *Religion and Politics in the Early Republic: Jasper Adams and the Church-State Debate* (1997), *Journal of Law and Religion* 16 (2001): 565-568 [SSRN Entry](#) – [PDF Download](#)
89. "Looking Back/Where are we Going," in Katherine Anderson, et al., eds., *Marriage: Just a Piece of Paper?* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2002), 230-241, 410
90. "A Page of History Is Worth a Volume of Logic': Charting the Legal Pilgrimage of Public Religion in America," in Edith Blumhofer, ed., *Religion, Politics, and the American Experience: Reflections on Religion and American Public Life* (Tuscaloosa and London: University of Alabama Press, 2002), 44-61
- 90(a) Excerpted as "Opinion: Faith and Politics Step Out," *Globe and Mail* (August 28, 2003) [SSRN Entry](#) – [PDF Download](#)
- 90(b) Excerpted as "Publick Religion: Adams v. Jefferson," *First Things* 141 (March, 2004): 29-34 [SSRN Entry](#) – [PDF Download](#)
91. "An Evangelical Commonwealth: Johannes Eisermann on Law and the Common Good," in David M. Whitford, ed., *Caritas et Reformatio: Essays in Honor of Carter Lindberg* (St. Louis, MO: Concordia Publishing House, 2002), 73-87 [SSRN Entry](#) – [PDF Download](#)
92. "The Meanings of Marriage," *First Things* 126 (October, 2002): 30-41 [SSRN Entry](#) – [PDF Download](#)
93. "Protestantism, Law and Legal Thought," in A.E. McGrath and D.C. Marks, eds., *The Blackwell Companion to Protestantism* (Oxford: Blackwell Publishing, 2002), 298-305 [SSRN Entry](#) – [PDF Download](#)
94. "Overview: Religious Liberty in America," First Amendment Center, (Jan. 3, 2003), <http://www.firstamendmentcenter.org/overview-religious-liberty-in-america>
95. "Ishmael's Bane: The Sin and Crime of Illegitimacy Reconsidered," *Punishment and Society* 5 (2003): 327-346 [SSRN Entry](#) – [PDF Download](#)
- 95(a). Ibid., reprinted as "Afterword," to Timothy P. Jackson, ed., *The Morality of Adoption: Social-Psychological, Theological, and Legal Perspectives* (Grand Rapids, MI: Wm. B. Eerdmans, 2005), 283-307
96. "Between Sanctity and Depravity: Law and Human Nature in Martin Luther's Two Kingdoms," *Villanova Law Review* 48 (2003): 727-762 [SSRN Entry](#) – [PDF Download](#)

97. "Church, State, and Marriage: Three Reformation Models," *Word and World* 23 (Winter, 2003): 40-68
98. "The Tradition of Traditional Marriage," in Lynn Wardle, et al., eds., *Marriage and Same-Sex Unions* (New York: Praeger, 2003), 47-59
- 98(a). Excerpted as "Editorial Opinion," *Atlanta Journal-Constitution* (February 22, 2004)
99. "Response to Mark Strasser," in Lynn Wardle, et al., *Marriage and Same-Sex Unions* (New York: Praeger, 2003), 43-46
100. "Between Sanctity and Depravity: Human Dignity in Protestant Perspective," in Robert P. Kraynak and Glenn Tinder, eds., *In Defense of Human Dignity: Essays for our Times* (Notre Dame/London: University of Notre Dame Press, 2003), 119-138 [SSRN Entry – PDF Download](#)
101. "That Serpentine Wall of Separation," *Michigan Law Review* 101 (2003): 1869-1905 [SSRN Entry – PDF Download](#)
102. "Protestantism," in James J. Ponzetti, Jr., ed., *The International Encyclopedia of Marriage and Family*, 2d ed. (New York: Macmillan Reference, 2003), 1285-1290
- 102(a). Reprinted and updated in *Macmillan Encyclopedia of Families, Marriages, and Intimate Relationships* (New York: Macmillan Reference USA, 2019), 695-696
103. "Law and Legal Theory," in Erwin Fahlbusch, ed., *The Encyclopedia of Christianity* (Grand Rapids/Cambridge/ Leiden/Boston: Wm. B. Eerdmans Publishing Co. and Brill, 2003), 219-226 [SSRN Entry – PDF Download](#)
- 103(a). Excerpted and revised as "Law," in Ian A. McFarland, et al., eds., *The Cambridge Dictionary of Christian Theology* (Cambridge University Press, 2011), 274-276 [SSRN Entry – PDF Download](#)
104. "Male Headship: Reform of the Protestant Tradition," in David Blankenhorn, Don S. Browning, and Mary Stewart van Leeuwen, eds., *Does Christianity Teach Male Headship? The Equal Regard Family and its Critics* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2004), 28-39 [SSRN Entry – PDF Download](#)
105. "Covenant Liberty in Puritan New England," in Frederick S. Carney, Heinz Schilling, and Dieter Wyduckel, eds., *Jurisprudenz, Politische Theorie und Politische Theologie* (Berlin: Duncker & Humblot, 2004), 169-189 [SSRN Entry – PDF Download](#)
106. "From Establishment to Freedom of Public Religion," *Capital University Law Review* 32 (2004): 499-518 [SSRN Entry – PDF Download](#)

- 106(a). Excerpted as “The New Freedom of Public Religion,” *Journal of Lutheran Ethics* (04.01.2005) <https://www.elca.org/JLE/Articles/686>
107. “Politics,” in Hans J. Hillerbrand, ed., *Encyclopedia of Protestantism* (London/New York: Routledge, 2004), 1509-1518 [SSRN Entry](#) – [PDF Download](#)
108. “Democracy,” in Hans J. Hillerbrand, ed., *Encyclopedia of Protestantism* (London/New York: Routledge, 2004), 574-576 [SSRN Entry](#) – [PDF Download](#)
109. “Introduction: The Foundations of Law,” *Emory Law Journal* 54 (2005): 1-11 (with Thomas C. Arthur) [SSRN Entry](#) – [PDF Download](#)
110. “Religious Liberty (Foundations),” in Erwin Fahlbusch, ed., *The Encyclopedia of Christianity* (Grand Rapids/Cambridge/ Leiden/Boston: Wm. B. Eerdmans Publishing Co. and Brill, 2005), vol. 4, 597-605
111. “Rights,” in Erwin Fahlbusch, ed., *The Encyclopedia of Christianity* (Grand Rapids/Cambridge/ Leiden/Boston: Wm. B. Eerdmans Publishing Co. and Brill, 2005), vol. 4, 701-709 [SSRN Entry](#) – [PDF Download](#)
112. “Introduction,” to John Witte, Jr. and Eliza Ellison, eds., *Covenant Marriage in Comparative Perspective* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2005), 1-25 (with Joel A. Nichols) [SSRN Entry](#) – [PDF Download](#)
113. “Introduction: No Place Like Home,” in Steven M. Tipton and John Witte, Jr., eds., *Family Transformed: Religion, Values, and Family Life in Interdisciplinary Perspective* (Washington, DC: Georgetown University Press, 2005), 1-20 (with Steven M. Tipton)
114. “Law and Religion: The Challenges of Christian Jurisprudence,” *St. Thomas Law Journal* 2 (2005): 439-452 [SSRN Entry](#) – [PDF Download](#)
115. “Intelligent Design v. Evolution: Both Right and Left Misguided in Fight,” *Atlanta Journal and Constitution* (December 23, 2005): A15 [SSRN Entry](#) – [PDF Download](#)
- 115(a). Ibid., reprinted in *Emory Report* 58, No. 15 (January 17, 2006)
116. “Introduction,” to John Witte, Jr. and Frank S. Alexander, eds., *Modern Christian Teachings on Law, Politics, and Human Nature* (New York/London: Columbia University Press, 2006), ix-xvi [SSRN Entry](#) – [PDF Download](#)
117. “Introduction,” to John Witte, Jr. and Frank S. Alexander, eds., *Modern Christian Teachings on Law, Politics, and Human Nature: Primary Sources*, (New York/London: Columbia University Press, 2006), xxi-xxxvii
118. “Introduction,” to Don S. Browning, M. Christian Green, and John Witte, Jr., eds., *Sex, Marriage, and Family in the World Religions* (New York/London: Columbia University Press, 2006), xvi-xxix [SSRN Entry](#) – [PDF Download](#)

119. "Facts and Fictions About the History of Separation of Church and State," *Journal of Church and State* 48 (2006): 15-46 [SSRN Entry](#) – [PDF Download](#)

119(a). Reprinted with revisions in Hans Erich Rasmussen, et al. eds., *Balancing of Interests: Liber Amicorum Peter Hay zum. 70. Geburtstag* (Frankfurt am Main: Verlag Recht und Wirtschaft GmbH, 2005), 483-494

120. "Foreword," to Natan Lerner, *Religion, Secular Beliefs, and Human Rights: 25 Years After the 1981 Declaration* (The Hague: Martinus Nijhoff, 2006), ix-xv [SSRN Entry](#) – [PDF Download](#)

121. "Foreword," to "Symposium on What's Wrong with Rights for Children?" *Emory International Law Review* 20 (2006): i-iv [SSRN Entry](#) – [PDF Download](#)

122. "The Perils of Celibacy: Clerical Celibacy and Marriage in Early Protestant Perspective," in Lisa Cahill and John Garvey, eds., *Sexuality in the Catholic Tradition* (Lexington, KY: Crossroad Publishers, 2006), 107-119 [SSRN Entry](#) – [PDF Download](#)

123. "Honor Thy Father and Thy Mother? Child Marriage and Parental Consent in John Calvin's Geneva," *Journal of Religion* 86 (2006): 580-605 [SSRN Entry](#) – [PDF Download](#)

123(a). Ibid., published in N. Sudarshan, ed., *Consent and Law: Problems and Perspectives* (Hyderabad, India: Amicus Books Icfai University Press, 2008), 103-129

124. Editorial Opinion, "Separation of Church and State," *Atlanta Journal and Constitution* (November 26, 2006): B1

125. "Preface," to Philip L. Reynolds and John Witte, Jr., eds., *To Have and to Hold: Marrying and its Documentation in Western Christendom, 400-1600* (Cambridge/New York: Cambridge University Press, 2007), ix-xiv

126. "Marriage Contracts, Liturgies, and Properties in Reformation Geneva," in *ibid.*, 453-488 [SSRN Entry](#) – [PDF Download](#)

127. "A Manifold Resurrection," *Christianity Today* 51(4) (April, 2007): 62-64

128. "Introduction: The Foundations and Frontiers of Religious Liberty," *Emory International Law Review* 21 (2007): 1-12 [SSRN Entry](#) – [PDF Download](#)

128(a). Ibid., translated in John Witte, Jr., *The Foundations and Frontiers of Religious Liberty Symposium of Seven Countries* (Beijing: China Democracy and Legal System Press, 2018), 1-10

129. "Prime fondazioni moderne protestanti della democrazia," *Concilium rivista internazionale di teologia* 4 (2007): 38-52 [SSRN Entry](#) – [PDF Download](#)

129(a). Ibid., reprinted and translated as “Frühneuzeitliche protestantische Grundlagen der Demokratie,” *Concilium Internationale Zeitschrift für Theologie* 43 (2007): 399-409 **SSRN Entry – PDF Download**

130. “Preface,” to John Witte, Jr., M. Christian Green, and Amy Wheeler, eds., *The Equal Regard Family and its Friendly Critics: Don S. Browning and the Practical Theological Ethics of the Family* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2007), vii-x **SSRN Entry – PDF Download**

131. Brett T. Wilmot and John Witte, Jr. *God’s Joust, God’s Justice; Conversations in Religion and Theology* (17 October 2007), *Wiley on Line Library* <https://onlinelibrary.wiley.com/doi/full/10.1111/j.1479-2214.2007.00121.x> **SSRN Entry – PDF Download**

132. “Religious Foundations of Western Rights: Towards a New History,” *Daimon: Annuario di diritto comparato delle religioni* 7 (2007): 49-70

133. “The Future of Marriage: State Laws and Religious Law Cannot Co-exist . . . Can They?” *Atlanta Journal and Constitution* (February 24, 2008): B1

133(a). Ibid., reprinted as “The Archbishop and Marital Pluralism: An American Perspective,” *Ecclesiastical Law Journal* 10 (2008): 344-347

133(b). Ibid., reprinted in John Eekelaar, ed., *Family Rights and Religion* (London/New York: Routledge, 2017), 369-372

134. “The Rights and Limits of Proselytism in the New Religious World Order,” in Thomas Banchoff, ed., *Religious Pluralism, Globalization and World Politics* (New York/Oxford: Oxford University Press, 2008), 105-122 **SSRN Entry – PDF Download**

135. “Foreword,” *Emory Law Journal* 57 (2008): i-ii (with Frank S. Alexander)

136. “A Tribute to the Memory of Harold J. Berman,” *Emory Law Journal* 57 (2008): 1461-1464

136(a). Ibid., reprinted in Gary S. Hauk and Sally Wolff King, eds., *Where Courageous Inquiry Leads: The Emerging Life of Emory University* (Atlanta: Emory University, 2010), 343-50

137. “Prophets, Priests, and Kings of Liberty: John Milton and the Reformation of Rights and Liberties in England,” *Emory Law Journal* 57 (2008): 1527-1604 **SSRN Entry – PDF Download**

138. “‘Fairer Still the Woodlands’: Mapping the Free Exercise Forest,” Review of Kent Greenawalt, *Religion and the Constitution 1: Free Exercise and Fairness* (2006), *Constitutional Commentary* 24 (2008): 551-565 **SSRN Entry – PDF Download**

139. "Rights, Resistance, and Revolution in the Western Tradition: Early Protestant Foundations," *Law and History Review* 26 (2008): 545-570 [SSRN Entry](#) – [PDF Download](#)
- 139(a). Ibid., translated as "Rechte, Widerstand und Revolution in westlicher Tradition: Frühe protestantische Grundlagen," *Zeitschrift der Savigny-Stiftung: Kanonische Abteilung* 127 (2010): 1485-1519 [SSRN Entry](#) – [PDF Download](#)
- 139(b). Ibid., in Johannes van der Ven and Hans-Georg Ziebertz, eds., *Human Rights and the Impact of Religion* (Leiden: Brill, 2013), 25-53
- 139(c). Ibid. translated into Chinese in "Christianity and Human Rights" (Religion and Rule of Law Summer Training Program, Beijing University, July 5, 2015)
140. "Huwelijk en gezin," in Herman Selderhuis, ed., *Calvijn Handboek* (Kampen: Uitgeverij Kok, 2008), 504-514
- 140(a). Ibid., translated and reprinted as "Ehe und Familie," in Herman Selderhuis, ed., *Calvin Handbuch* (Tübingen: Mohr Siebeck, 2008), 449-458
- 140(b). Ibid., translated and reprinted as "Marriage and Family Life," in Herman J. Selderhuis, ed., *The Calvin Handbook* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2009), 455-465 [SSRN Entry](#) – [PDF Download](#)
141. "Introduction," to John Witte, Jr. and Frank S. Alexander, eds., *Christianity and Law: An Introduction* (Cambridge/New York: Cambridge University Press, 2008), 1-32 [SSRN Entry](#) – [PDF Download](#)
142. "Bodin, Jean," in Robert Benedetto, et al., eds., *The New Westminster Dictionary of Church History* (Louisville, KY: Westminster John Knox Press, 2008), 94-95
143. "Church Ordinances/Orders," in *ibid.*, 152-153
144. "Grotius, Hugo," in *ibid.*, 287-288
145. "Protestant Law," in *ibid.*, 539-540
146. "Pufendorf, Samuel von," in *ibid.*, 543
147. "Reformation Marriage Courts," in *ibid.*, 560-561
148. "Sex May Be Free, But Children Come with a Cost," *Atlanta Journal Constitution* (August 10, 2008): C1 [SSRN Entry](#) – [PDF Download](#)
149. "Keeping the Commandments," *Christianity Today* (March 6, 2009)
- 149(a). Ibid., reprinted in *Ecclesiastical Law Journal* 11 (2009): 329-331 [SSRN Entry](#) – [PDF Download](#)

150. "Afterword: Exploring the Frontiers of Law, Religion, and Family Life," *Emory Law Journal* 58 (2009): 87-102 [SSRN Entry](#) – [PDF Download](#)
151. "Church and State: Exploring the Superstitions Behind the Wall of Separation," *The Lutheran* (September, 2008): 14-18
152. "In Luther's View: 'Two Kingdoms' Doctrine Draws Line of Separation," *The Lutheran* (September, 2008): 18-19 [SSRN Entry](#) – [PDF Download](#)
153. "More than a Mere Contract: Marriage as Contract and Covenant in Law and Theology," *University of St. Thomas Law Journal* 5 (2008): 595-615 [SSRN Entry](#) – [PDF Download](#)
154. "The Duties of Love: The Vocation of the Child in the Household Manual Tradition," in Patrick M. Brennan, ed., *The Vocation of the Child* (Grand Rapids, MI: Wm. B. Eerdmans, 2008), 266-294 (with Heather M. Good) [SSRN Entry](#) – [PDF Download](#)
- 154(a). Ibid., reprinted in Timothy P. Jackson, ed., *The Best Love of the Child* (Wm. B. Eerdmans Publishing Co., 2011), 113-141
155. "The Legal Challenges of Religious Polygamy in the USA," *Ecclesiastical Law Journal* 11 (2009): 72-75 [SSRN Entry](#) – [PDF Download](#)
- 155(a). Ibid., reprinted in *Christianity Today* (May 9, 2008)
- 155(b). Ibid. reprinted in *Sightings* (May 15, 2008)
- 155(c). Ibid. reprinted with revisions in *Emory Law Insights* (Fall, 2014), 11-13
156. "First Amendment Religion Clauses and the Supreme Court," in James C. Carper and Thomas C. Hunt, eds., *The Praeger Handbook of Religion and Education in the United States* (New York: Praeger, 2009), 204-223, 477-510
157. "A Demonstrative Theory of Natural Law: Johannes Althusius and the Rise of Calvinist Jurisprudence," in Deirdre King Hainsworth and Scott R. Paeth, eds., *Public Theology for a Global Society: Essays in Honor of Max L. Stackhouse* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2009), 21-36 [SSRN Entry](#) – [PDF Download](#)
- 157(a). Ibid, reprinted in revised form in *Ecclesiastical Law Journal* 11 (2009): 248-265
- 157(b). Ibid, revised and reprinted in Michael Welker and Gregor Etzel Müller, eds., *Concepts of Law in the Sciences, Legal Studies, and Theology* (Tübingen: Mohr Siebeck, 2013), 273-289
- 157(c). Ibid., revised and reprinted in Johannes Althusius, *On Love and Power*, trans. Jeffrey J. Veenstra (Grand Rapids, MI: Christian's Library Press, 2013), xlix-lxxiii

158. Modern Classics Review of Brian Tierney, *The Crisis of Church and State, 1050-1300*, *Journal of Church and State* 51 (2009): 341-344 [SSRN Entry](#) – [PDF Download](#)
159. Review of Stacey Johnson, *A Time To Embrace: Same Gender Relationships in Religion, Law, and Politics* (2007), *Scottish Journal of Theology* 62 (2009): 53-60 [SSRN Entry](#) – [PDF Download](#)
160. Review of John Eekelaar, *Family Law and Personal Life* (2006), *INTAMS Journal for the Study of Marriage & Spirituality* 15 (2009): 118-119
161. “Religious Freedom, Democracy, and International Human Rights,” *Emory International Law Review* 23 (2009): 583-608 (with M. Christian Green) [SSRN Entry](#) – [PDF Download](#)
- 161(a). Ibid., reprinted with revisions in Timothy Shah, Alfred Stepan, and Monica Duffy Toft, eds., *Rethinking Religion and World Affairs* (Oxford: Oxford University Press, 2012), 104-126
- 161(b). Ibid., reprinted with revisions in Silvio Ferrari and Rinaldo Cristofori, eds., *Current Issues in Law and Religion* (Farnham, Surrey: Ashgate, 2013), 17-37
162. “Foreword,” to Douglas Laycock, *Religious Liberty: Overviews and History* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2010), xiii-xv
163. “Introduction,” to John Witte, Jr. and Frank S. Alexander, eds. *Christianity and Human Rights: An Introduction* (Cambridge/New York: Cambridge University Press, 2010), 8-44
164. “Rights and Liberties in Early Modern Protestantism: The Example of Calvinism,” in *ibid.*, 135-154
- 164(a). Ibid., revised and retitled as “Calvinist Contributions to Freedom in Early Modern Europe,” in Timothy S. Shah and Allen D. Hertzke, eds., *Christianity and Freedom: Volume 1: Historical Perspectives* (Cambridge: Cambridge University Press, 2016), 210-234 [SSRN Entry](#) – [PDF Download](#)
165. “Calvin the Lawyer,” in David Hall, ed., *Tributes to John Calvin: A Celebration of his Quincentenary* (Louisville, KY: Presbyterian & Reformed Publishing Company, 2010), 34-58 [SSRN Entry](#) – [PDF Download](#)
- 165(a). Reprinted with revisions as “John Calvin,” in Olivier Descampes and Rafael Domingo, eds., *Great Christian Jurists in French History* (Cambridge University Press, 2019), 117-33 [SSRN Entry](#) – [PDF Download](#)

166. “Natural Rights, Popular Sovereignty, and Covenant Politics: Johannes Althusius and the Dutch Revolt and Republic,” *University of Detroit Mercy Law Review* 87 (2010): 565-627

166(a). Ibid., revised as “The Universal Rule of Natural and Written Constitutions in the Thought of Johannes Althusius,” in Janne Nijman and Tony Carty, eds., *Morality and Responsibility of Rulers: Chinese and European Early Modern Origins of a Rule of Law for World Order* (Oxford: Oxford University Press, 2018), 167-186 [SSRN Entry – PDF Download](#)

166(b). Ibid., revised as “Johannes Althusius and the Universal Rule of Natural Laws and Rights,” in Rafael Domingo and John Witte, Jr., eds., *Christianity and Global Law* (London: Routledge, 2020), 112-126

167. “The Future of Muslim Family Law in Western Democracies,” in Rex Ahdar and Nicholas Aroney, eds., *Shari’a in the West* (Oxford/New York: Oxford University Press, 2010), 279-292 [SSRN Entry – PDF Download](#)

167(a). Ibid., revised and reprinted as “The Frontiers of Marital Pluralism,” in Joel A. Nichols, ed., *Marriage and Divorce in a Multi-Cultural Context: Multi-Tiered Marriage and the Boundaries of Civil Law and Religion* (Cambridge/New York: Cambridge University Press, 2011), 357-378

167(b). Ibid., reprinted and abridged as “Faith-Based Family Law in Western Democracies,” *Fides et Libertas* (2010): 122-135 and *Conscience and Liberty* (2010): 95-111

167(c). Ibid., translated as “Religiöse Grundlagen für das Familienrecht in westlichen Demokratien,” *Gewissen und Freiheit* 39 (2011): 113-133

167(d). Ibid., translated as “Démocraties occidentales: un droit familial fondé sur la foi?” *Conscience et Liberté* (2011): 111-130 [SSRN Entry – PDF Download](#)

168. “Introduction to American Law and Religion Discourse,” in Lisbet Christoffersen, Kjell Å. Modéer, and Svend Andersen, eds., *Law and Religion in the 21st Century: Nordic Perspectives* (Copenhagen: Djøf Publishers, 2010), 43-58

169. “Foreword” to “Symposium Issue: Religion, Human Rights, and Religious Freedom,” *Fides et Libertas* (2010): 13-14

169(a). Ibid., translated as “Prefață” to “Ediție de simpozion: Drepturile Omului și libertatea religioasă,” *Fides et Libertas: Jurnalul Asociației Internaționale Prentu Libertate Religioasă* (2010-2011): 12-13 (Romanian).

170. “After the Season of Isolation Law and Religion are Allies Again,” *Oasis* 12 (2010): 17-21

170(a). Ibid., translated as “Dopo la stagione dell’isolamento diritto e religione tornano alleati”

170(b). Ibid., translated as “Après une période d’isolement droit et religion alliés à nouveau”

170(c). Ibid., translated as “بعد موسم القانون والدين هي عزل الحلفاء مرة أخرى”

171. “Law, Authority, and Liberty in Early Calvinism,” in David Hall, ed., *Calvin 500: World View* (Louisville, KY: Presbyterian and Reformed Publishing Co., 2010), 17-39

171(a). Ibid., reprinted in Herman J. Selderhuis, ed., *A Companion to Reformed Orthodoxy* (Leiden: Brill, 2013), 591-612

172. “Puritan Sources of Enlightenment Liberty,” in John M. Owen and Judd Owen, eds., *Religion, The Enlightenment, and the New Global Order* (New York: Columbia University Press, 2011), 140-173

173. “American Religious Liberty in International Perspective,” in Derek Davis, ed., *The Oxford Handbook on Church-State Relations in America* (Oxford/New York: Oxford University Press, 2011), 404-422 [SSRN Entry](#) – [PDF Download](#)

173(a). “La libertad religiosa en Estados Unidos: Una perspectiva internacional,” *Ius Humani, Revista de Derecho* 8 (2019): 99-122 [SSRN Entry](#) – [PDF Download](#)

174. “Lift High the Cross? Contrasting the New European and American Cases on Religious Symbols on Government Property,” *Emory International Law Review* 25 (2011): 5-56 (with Nina-Louisa Arold) [SSRN Entry](#) – [PDF Download](#)

174(a). Ibid., abridged and translated as “Il caso *Lautsi c. Italia* in terma di simboli religiosi,” in Marta Cartabia, ed., *Dieci casi sui diritti in Europa* (Milan: Il Mulino, 2011), 79-108

175. “Foreword -- Frontiers of Juridical Pluralism: Law, Religion, and the Family,” *Emory International Law Review* 25 (2011): 779-784

176. “Lift High the Cross? *Lautsi v. Italy* in American Perspective,” *Huffington Post* (March 27, 2011) http://www.huffingtonpost.com/john-witte-jr/lift-high-the-cross-lauts_b_840790.html [SSRN Entry](#) – [PDF Download](#)

176(a). Ibid., revised and reprinted as “Lift High the Cross? An American Perspective on *Lautsi v. Italy*,” *Ecclesiastical Law Journal* 13 (2011): 341-343

176(b). Ibid., translated as “Crocifisso/L’esperto Usa: così l’Europa si salva dal laicismo francese,” *ISussidiorio.Net* (March 21, 2011)

177. "A Four-Cornered Canopy," in Amy Black, Douglas Koopman, and Larycia A. Hawkins, eds., *Religion and American Politics* (New York: Longman, 2011), 3-10
178. "No Ordinary King," *Christianity Today* 55(7) (July, 2011): 54-56
179. "Harold J. Berman (1918-2007): Law, Religion, and Revolution," *Journal of Christian Legal Thought* 1 (2011): 26
180. "Christianity's Mixed Contributions to Children's Rights: Traditional Teachings, Modern Doubts," *Zygon: Journal of Religion and Science* 46 (2011): 713-732 (with Don S. Browning)
- 180(a). Ibid., revised and reprinted in *Emory Law Journal* 61 (2012): 991-1014 [**SSRN Entry – PDF Download**](#)
- 180(b). Ibid., revised and reprinted in Marcia J. Bunge, ed., *Children, Adults, and Shared Responsibilities: Jewish, Christian, and Muslim Perspectives* (Cambridge: Cambridge University Press, 2012), 272-291
- 180(c). Ibid., and reprinted on *Canopy Forum* (December 1, 2020) <https://canopyforum.org/2020/12/01/why-suffer-the-children-overcoming-christian-opposition-to-childrens-rights/>
181. "Essential Books on Religion and the Founding Fathers," *The Christian Century* (April 20, 2011): 13
182. "Foreword," to Timothy P. Jackson, ed., *The Best Love of the Child* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2011), x-xii
183. "Rights and Resistance: Early Protestant Contributions to Western Democratic Revolutions," *Academic Exchange* 14(1) (Fall, 2011): 4, 12-13
184. "Beyond the Wall Between Church and State," *Oasis* 14 (2012): 73-78 (with Justin Latterell) [**SSRN Entry – PDF Download**](#)
- 184(a). Ibid., translated as "Al di là del muro tra Chiesa e Stato"
- 184(b). Ibid., translated as "Au-delà du mur entre Église et État"
- 184(c). Ibid., translated as "إلى ما وراء الجدار بين الكنيسة والدولة"
185. "Church, State, and Marriage: Four Early Modern Protestant Models," *Oxford Journal of Law and Religion* 1 (2012): 151-168 [**SSRN Entry – PDF Download**](#)
186. "Introduction," to John Witte, Jr. and M. Christian Green, eds., *Religion and Human Rights: An Introduction* (Oxford/New York: Oxford University Press, 2012), 3-24 [**SSRN Entry – PDF Download**](#)

- 186(a). Ibid., reprinted in *Fides et Libertas* (2015): 15-36
187. "The Study of Law and Religion in the United States: An Interim Report," *Ecclesiastical Law Journal* 14 (2012): 327-354 [SSRN Entry](#) – [PDF Download](#)
188. "In Memory of David J. Bederman (1961-2011)," *Emory Law Magazine* (Summer 2012): 16-17 [SSRN Entry](#) – [PDF Download](#)
189. "Shari'ah's Uphill Climb: Does Muslim Law Have a Place in the American Landscape?" *Christianity Today* 56(10) (2012): 30-35
190. "The Covenant of Marriage: Its Biblical Roots, Historical Influence, and Modern Uses," *INTAMS Review on Marriage and Spirituality* 18 (2012): 147-165 [SSRN Entry](#) – [PDF Download](#)
191. "Clandestine Marriage and Parental Consent in John Calvin's Geneva: The Gradual Synthesis of Theology, Statutes, and Case Law," in Per Andersen, ed., *Law and Marriage in Medieval and Early Modern Times* (Copenhagen: Djøf Publishing, 2012), 273-298
192. "Introduction," to T. Jeremy Gunn and John Witte, Jr., eds., *No Establishment of Religion: America's Original Contribution to Religious Liberty* (Oxford/New York: Oxford University Press, 2012), 3-14 [SSRN Entry](#) – [PDF Download](#)
193. "Why Monogamy is Natural," *Washington Post* (October 3, 2012) [SSRN Entry](#) – [PDF Download](#)
194. "Religious Views Should be Welcomed in Our Public Life," *Faith and Leadership: Duke University* (October 9, 2012)
195. "Why Not Polygamy?" *Washington Post* (November 9, 2012)
196. "'The Mother of All Earthly Laws': The Lutheran Reformation of Marriage," *Gettysburg Seminary Ridge Review* 15:2 (2013): 26-43 [SSRN Entry](#) – [PDF Download](#)
- 196(a). Ibid., reprinted in Kirsi I. Sterna and Brooks Schramm, eds., *Encounters with Luther: New Directions for Critical Studies* (Louisville, KY: Westminster John Knox Press, 2016), 111-125
197. "Between Sanctity and Depravity: Human Dignity and Human Rights in Classical Lutheran Perspective," in Johannes van der Ven and Hans-Georg Ziebertz, eds., *Human Rights and the Impact of Religion* (Leiden/Boston: Brill, 2013), 9-24
- 197(a). Ibid., revised and reprinted as "Human Equality, Dignity, and Liberty in Classic Protestant Perspective," in Marijke Hoek, ed., *Carnival Kingdom: Biblical Justice for Global Communities* (Gloucester: Wide Margin Books, 2013), 145-160

197(b). Ibid., excerpted as “The Freedom of a Christian: Martin Luther’s Reformation of Law & Liberty,” *Evangelische Theologie* 74 (2014): 127-135 [SSRN Entry](#) – [PDF Download](#)

197(c). Ibid., reprinted in *Fides et Libertas* (2014): 37-50

197(d). Ibid., translated into Korean as “Special Lecture in Commemoration of the 20th Anniversary of Handong Global University (May 4, 2015)”

197(e). Ibid., revised and reprinted as “Human Dignity, Equality, and Liberty in Protestant Thought,” in John Loughlin, ed., *Human Dignity in the Judaeo-Christian Tradition: Catholic, Orthodox, Anglican, and Protestant Perspectives* (London: Bloomsburg Academic 2019), 157-172

198. “Church, State, and Family in John Calvin’s Geneva: Domestic Disputes and Sex Crimes in Geneva’s Consistory and Council,” in Per Andersen, ed., *Law and Disputing in the Middle Ages* (Copenhagen: Djóf Publishing, 2013), 245-280 [SSRN Entry](#) – [PDF Download](#)

199. “Introduction,” to Harold J. Berman, *Law and Language: Effective Symbols of Community*, ed. John Witte, Jr. (Cambridge: Cambridge University Press, 2013), 1-35 (with Christopher J. Manzer)

199(a). Ibid., reprinted as “A Prequel to *Law and Revolution: A Long Lost Manuscript of Harold J. Berman Comes to Light*,” *Journal of Law and Religion* 29 (2014): 142-169 (with Christopher J. Manzer) [SSRN Entry](#) – [PDF Download](#)

200. “Foreword,” to Robert Cochran and David VanDrunen, eds., *Law and the Bible: Justice, Mercy and Legal Institutions* (Downers Grove, IL: IVP Academic, 2013), 7-11 [SSRN Entry](#) – [PDF Download](#)

201. “Who Governs the Family? Marriage as a New Test Case of Overlapping Jurisdictions,” *Faulkner Law Review* 4 (2013): 321-349 (with Joel A. Nichols) [SSRN Entry](#) – [PDF Download](#)

202. “‘God is Hidden in the Earthly Kingdom’: The Lutheran Two-Kingdoms Theory as Foundation of Scandinavian Secularity,” in Rosemarie van den Breemer, José Casanova, and Trygve Wyller eds., *Secular and Sacred? The Scandinavian Case of Religion in Human Rights, Law and Public Space* (Göttingen/Bristol, CT: Vandenhoeck & Ruprecht, 2013), 56-84 [SSRN Entry](#) – [PDF Download](#)

203. “Introduction to Legal Studies Section,” in Michael Welker and Gregor Etzelmüller, eds., *Concepts of Law in the Sciences, Legal Studies, and Theology* (Tübingen: Mohr Siebeck, 2013), 227-238 [SSRN Entry](#) – [PDF Download](#)

204. "Religious Sources and Dimensions of Human Rights," in G.J. Buis, J.T. Sunier, and P.G.A. Veenstra, eds., *Risky Liaisons? Democracy and Religion: Reflections and Case Studies* (Amsterdam: VU University Press, 2013), 29-53
205. "The Shifting Walls of Separation Between Church and State in the United States," *Percorsi costituzionali (Costituzione e Religione 2/3)* (2013): 133-148 [SSRN Entry](#) – [PDF Download](#)
- 205(a). Ibid., reprinted in Will R. Jordan and Charlotte C.S. Thomas, eds., *The Most Sacred Freedom: Religious Liberty in the History of Philosophy and America's Founding* (Macon, GA: Mercer University Press, 2016), 103-120
206. "Harold J. Berman as Historian and Prophet," *Ius Commune* 21 (2013): 224-227 [SSRN Entry](#) – [PDF Download](#)
207. "Trattato di Westfalia (1648)," in Alarico Mariana Marini and Umberto Vincenti, eds., *Le carte storiche dei diritti* (Pisa: Pisa University Press, 2013), 29-38
208. "The Protestant Revolution: Law and Protestantism," in Silvio Ferrari and Rinaldo Cristofori, eds., *Law and Religion: An Overview* (Farnham, Surrey: Ashgate, 2013), 23-57
209. "Religion," in Dinah Shelton, ed., *The Oxford Handbook of International Human Rights Law* (New York/Oxford: Oxford University Press, 2013), 10-31 (with M. Christian Green) [SSRN Entry](#) – [PDF Download](#)
210. "Review of Paul Babie and Neville Rochow, eds., *Freedom of Religion Under Bills of Rights*," *Ecclesiastical Law Journal* 16 (2014): 101-102 [SSRN Entry](#) – [PDF Download](#)
211. "'The Law Written on the Heart': Natural Law and Equity in Early Lutheran Thought," in Wim Dekock, ed., *The Legal Teachings of the Protestant and Catholic Reformations* (Göttingen: Vandenhoeck & Ruprecht, 2014), 231-265 [SSRN Entry](#) – [PDF Download](#)
- 211(a). Excerpted as "The Good Lutheran Jurist Johann Oldendorp," in Mathias Schmoeckel and John Witte, Jr., eds., *Great Christian Jurists in German History* (Tübingen: Mohr Siebeck, 2020), 80-98
212. "Sex and Marriage in the Protestant Tradition: 1500-1900," in Adrian Thatcher, ed., *Oxford Handbook on Theology, Sexuality, and Gender* (Oxford: Oxford University Press, 2015), 204-223 [SSRN Entry](#) – [PDF Download](#)
213. "The Nature of Family, the Family of Nature: Prescient Insights from the Scottish Enlightenment," in Robert Song and Brent Waters, eds., *The Authority of the Gospel: Explorations in Moral and Political Theology in Honor of Oliver O'Donovan* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2015), 210-228

214. "David Little: A Modern Calvinist Architect of Human Rights," in Sumner B. Twiss, et al., eds., *Religion and Public Policy: Human Rights, Conflict and Ethics* (Cambridge: Cambridge University Press, 2015), 3-23 [SSRN Entry](#) – [PDF Download](#)
215. "The Family of Nature, The Nature of Family: The Surprising Liberal Defense of the Traditional Family in the Enlightenment," *Emory Law Journal* 64 (2015): 591-676 (<http://law.emory.edu/elj/documents/volumes/64/3/articles/witte.pdf>) [SSRN Entry](#) – [PDF Download](#)
216. "The Emerging Field of Law and Religion in the Western Tradition," *ECUPL Journal* 18 (Jan., 2015): 137-152 (in Mandarin)
217. "To Serve Right and to Fight Wrong: Why Religion, Human Rights, and Human Dignity Need Each Other," in Marta Cartabia and Andrea Simoncini, eds., *Pope Benedict XVI's Legal Speeches in Comparative Perspective* (Cambridge: Cambridge University Press, 2015), 106-122 [SSRN Entry](#) – [PDF Download](#)
- 217(a). Ibid., revised and reprinted in Monica Lugato, *La libertà religiosa secondo il diritto internazionale e il conflitto globale dei valori / International Religious Freedom and the Global Clash of Values* (Torino: G. Giappichelli Editore, 2015), 41-53
218. "Toward a New Magna Carta for Early Modern England," in Robin Griffith-Jones and Mark Hill, eds., *Magna Carta, Religion, and the Rule of Law* (Cambridge: Cambridge University Press, 2015), 109-135 [SSRN Entry](#) – [PDF Download](#)
219. "Law and Religion in the Western Legal Tradition," in Silvio Ferrari, ed., *Routledge Handbook of Law and Religion* (New York: Routledge, 2015), 29-42
220. Review of Jeroen Temperman, ed., *The Lautsi Papers: Multidisciplinary Reflections on Religious Symbols in the Public School Classroom*, *Ecclesiastical Law Journal* 17 (2015): 240-242
221. "Hugo Grotius and the Natural Law of Marriage: A Case Study of Harmonizing Confessional Differences in Early Modern Europe," in Troy L. Harris, ed., *Studies in Canon Law and Common Law in Honor of R.H. Helmholz* (Berkeley, CA: The Robbins Collection, 2015), 231-249 [SSRN Entry](#) – [PDF Download](#)
- 221(a). Ibid., revised and reprinted in Robert v. Friedeburg and Mathias Schmoeckel, eds., *Recht, Konfession und Verfassung im 17. Jahrhundert* (Berlin: Duncker & Humblot, 2015), 337-348
222. "Why Two in One Flesh: The Western Case of Monogamy Over Polygamy," *Emory Law Journal* 64 (2015): 1675-1746 <http://law.emory.edu/elj/content/volume-64/issue-6/articles-and-essays/two-flesh-western-monogamy-polygamy.html> [SSRN Entry](#) – [PDF Download](#)

- 222(a). Excerpted as “Why No Polygamy,” in Robin Fretwell Wilson, ed., *The Contested Place of Religion in Family Law* (Cambridge: Cambridge University Press, 2018), 446-466 [SSRN Entry](#) – [PDF Download](#)
- 222(b). Ibid., revised and translated as “Il rifiuto della poligamia in Occidente: gli argomenti,” *Diritto pubblico comparato ed europeo* (2020): 57-82 (with Andrea Pin) [SSRN Entry](#) – [PDF Download](#)
223. “Foreword,” to Andrea Pin, *Muslims, Church, and State: The Legal Treatment of Islam in Italy* (Burlington, VT: Ashgate, 2015), ix-xi
224. “Law, Religion, and Reason in a Constitutional Democracy: A Response to Lenn Goodman,” *Political Theology* 16 (2015): 543-559 (with Justin Latterell) [SSRN Entry](#) – [PDF Download](#)
225. “Christianity and Human Rights: Past Contributions and Future Challenges,” *Journal of Law and Religion* 30 (2015): 353-385 (with Justin Latterell) [SSRN Entry](#) – [PDF Download](#)
- 225(a). “‘The Glorious Liberty of the Children of God’: Toward a Christian Defense of Human Rights,” *Journal of Christian Thought* 13 (2023): 42-49 [SSRN Entry](#) – [PDF Download](#)
226. “A New Magna Carta for the Early Modern Common Law: An 800th Anniversary Essay,” *Journal of Law and Religion* 30 (2015): 428-445 [SSRN Entry](#) – [PDF Download](#)
227. “The Roots and Routes of Rights: The Samuel Moyn Challenge,” *SSRN Immanent Frame* (2015) <http://blogs.ssrc.org/tif/2015/07/01/roots-and-routes-of-rights/>
- 227(a). Ibid., revised and expanded as “The Long History of Human Rights: Review of Samuel Moyn, *Christian Human Rights*,” *Books and Culture* 22(2) (March/April, 2016): 22-24 [SSRN Entry](#) – [PDF Download](#)
228. “Fra evangelium til lov. Den lutherske reformation og dens indflydelse på retshistorien,” *Reformation.au.dk* (March 29, 2016)
229. “The Case Against Polygamy,” *First Things* (April, 2016): 43-48
230. “Freedom, Persecution, and the Status of Christian Minorities,” in Lamin Sanneh and Michael J. McClymond, eds., *The Wiley-Blackwell Companion to World Christianity* (Malden, MA: Wiley Blackwell, 2016), 330-349 (with M. Christian Green) [SSRN Entry](#) – [PDF Download](#)
231. “The Interdisciplinary Growth of Law and Religion,” in Frank Cranmer, et al., eds., *The Confluence of Law and Religion: Interdisciplinary Reflections on the Work of Norman Doe* (Cambridge: Cambridge University Press, 2016), 247-261 [SSRN Entry](#) – [PDF Download](#)

232. "From Gospel to Law: The Lutheran Reformation and its Impact on Legal Culture," in Thomas Albert Howard and Mark A. Noll, eds., *Protestantism After 500 Years* (Oxford: Oxford University Press, 2016), 52-74 [SSRN Entry](#) – [PDF Download](#)

232(a) Ibid., reprinted in *Ecclesiastical Law Journal* 19 (2017): 271-291

232(b). Ibid., translated as "Dal Vangelo alla Legge: la Riforma luterana e il suo impatto sulla cultura giuridica," in *Ephemerides iuris canonici* 57 (2017): 633-660

233. "National Report -- United States of America: Religious Law and Religious Courts as a Challenge to the State," in Uwe Kischel, ed., *Religiöse Recht und religiöse Gerichte als Herausforderung des Staates* (Tübingen: Mohr Siebeck, 2016), 83-111 (with Joel A. Nichols) [SSRN Entry](#) – [PDF Download](#)

234. "Editorial Preface," in John Witte, Jr., Sara McDougall, and Anna di Robilant, eds., *Texts and Contexts in Legal History: Essays in Honor of Charles Donahue* (Berkeley, CA: The Robbins Collection, 2016), xv-xix [SSRN Entry](#) – [PDF Download](#)

235. "Prosecuting Polygamy in Early Modern England," in *ibid.*, 429-448 [SSRN Entry](#) – [PDF Download](#)

236. "Response to Reviewers of *The Western Case for Monogamy over Polygamy*," *Journal of Politics, Religion and Ideology* 17 (2016): 315-318 [SSRN Entry](#) – [PDF Download](#)

237. "Foreword," to Rafael Domingo, *God and the Secular Legal System* (Cambridge: Cambridge University Press, 2016), ix-xii [SSRN Entry](#) – [PDF Download](#)

238. "'Come Now Let Us Reason Together': Restoring Religious Freedom in America and Abroad," *Notre Dame Law Review* 92 (2016): 427-450 (with Joel A. Nichols) [SSRN Entry](#) – [PDF Download](#)

238(a). Ibid., abridged and updated as "Historical Foundations and Enduring Fundamentals of American Religious Freedom," *Studies in Christian Ethics* 33 (2020): 156-167 <https://journals.sagepub.com/doi/pdf/10.1177/0953946819896075> [SSRN Entry](#) – [PDF Download](#)

238(b). Ibid., abridged and reprinted in *Journal of Christian Legal Thought* 10 (2020): 21-28

239. "The Legal Turn of the Reformation," in *Luther – 95 Treasures, 95 People* (Wittenberg: Stiftung Luthergedenkstätten in Sachsen-Anhalt, 2017), 451-455 [SSRN Entry](#) – [PDF Download](#)

239(a). Ibid., reprinted in *Political Theology Network* (October 2, 2017), <https://politicaltheology.com/the-legacy-of-the-protestant-reformation-in-modern-law/>

240. "Learning the Word in Geneva: John Calvin the Catechist," in Douglas Gragg and John Weaver, eds., *Reading for Faith and Learning: Essays on Scripture, Community,*

and Libraries in Honor of M. Patrick Graham (Abilene, TX: Abilene Christian University Press, 2017), 115-128 [SSRN Entry](#) – [PDF Download](#)

241. “Foreword: What Christianity Offers to the World of Law,” *Journal of Law and Religion* 32 (2017): 4-8 [SSRN Entry](#) – [PDF Download](#)

242. “Law, Religion, and Human Rights in David Little’s Thought,” *Journal of Law and Religion* 32 (2017): 197-201 [SSRN Entry](#) – [PDF Download](#)

243. “The Integrative Christian Jurisprudence of John Selden,” in Mark Hill and R.H. Helmholz, eds., *Great Christian Jurists in English History* (Cambridge: Cambridge University Press, 2017), 139-61 (with Harold J. Berman) [SSRN Entry](#) – [PDF Download](#)

244. “Martin Luther’s Influence on Legal Reforms and Civil Law,” in *Oxford Research Encyclopedia of Religion* (March, 2017), <http://religion.oxfordre.com> (10.1093/acrefore/9780199340378.013.503) [SSRN Entry](#) – [PDF Download](#)

245. “Luther the Lawyer: The Lutheran Reformation of Law, Politics, and Society,” *Law and Justice: A Christian Law Review* 178 (2017): 6-36 [SSRN Entry](#) – [PDF Download](#)

246. “Introduction,” to John Witte, Jr. and Gary S. Hauk, eds., *Christianity and Family Law: An Introduction* (Cambridge: Cambridge University Press, 2017), 1-15 [SSRN Entry](#) – [PDF Download](#)

247. “Martin Luther,” in *ibid.*, 195-210 (with Steven Ozment) [SSRN Entry](#) – [PDF Download](#)

248. “Emil Brunner,” in *ibid.*, 307-322 (with Don S. Browning) [SSRN Entry](#) – [PDF Download](#)

249. “The Nature of Family in Seventeenth-Century Liberal Protestant Thought: Hugo Grotius and John Selden,” *Illinois Law Review* (2017): 1947-1970 [SSRN Entry](#) – [PDF Download](#)

250. “Teología y política de la libertad religiosa en Norteamérica: cuatro modelos procedentes de la época fundacional,” *Revista Persona y Derecho* 77 (2017): 371-401 [SSRN Entry](#) – [PDF Download](#)

251. “Law, Religion, and Metaphor,” in Günter Thomas and Heike Springhart, eds., *Risiko und Vertrauen / Risk and Trust: Festschrift für Michael Welker zum 70. Geburtstag* (Leipzig: Evangelische Verlagsanstalt, 2017), 177-195 [SSRN Entry](#) – [PDF Download](#)

251(a). Revised as “The Metaphorical Bridge Between Law and Religion,” [Festschrift for Robert F. Cochran, Jr.], *Pepperdine Law Review* 47 (2020): 435-461 [SSRN Entry](#) – [PDF Download](#)

252. “Foreword to Spanish Edition / Prefacio a la primera edición en español,” in John Witte, Jr. and Joel A. Nichols, *La Libertad Religiosa en Estados Unidos: Historia de un*

experimento constitucional, trans. Nicolás Zambrana-Tévar (Madrid: Thomson Reuters Legal, 2018), 15-20 [SSRN Entry](#) – [PDF Download](#)

253. “The Little Commonwealth: The Family as Matrix of Markets and Morality in Early Protestantism,” in Ted A. Smith and Robert P. Jones, eds., *Markets and Morality: Spirit and Capital in an Age of Inequality* (New York: Routledge, 2018), 3-23 (with Justin Latterell) [SSRN Entry](#) – [PDF Download](#)

253(a). Revised as “*Oikos and Oikonomika: The Early Modern Family as a Matrix of Modern Economics*,” in Jürgen von Hagen, et al., eds., *The Impact of Economics on Character Formation in Late Modern Societies* (Leipzig: Evangelische Verlagsanstalt, 2020), 187-210

253(b). Translated into Mandarin as “Family as the Foundation of Economic Theory in Max Weber,” in Zhibin Xie, ed., *Protestantism and Modernity: Abraham Kuyper, Max Weber, and Ernst Troeltsch* (Hong Kong: Institute of Sino-Christian Studies, 2022), 60-88

254. “Law and Religion in American Education,” in Michael D. Waggoner and Nathan C. Walker, eds., *The Oxford Handbook on Religion and Education* (Oxford: Oxford University Press, 2018), 229-243 (with Brian Kaufman) [SSRN Entry](#) – [PDF Download](#)

255. “Founding Principles, Secular Skeptics, and Religious Freedom -- Review of Kathleen A. Brady, *The Distinctiveness of Religion in American Law: Rethinking Religion Clause Jurisprudence* (2015),” *Journal of Law and Religion* 32 (2018): 515-518 [SSRN Entry](#) – [PDF Download](#)

256. “The Marital Covenant in John Calvin’s Geneva,” *Political Theology* 19 (2018): 282-299 [SSRN Entry](#) – [PDF Download](#)

257. “Law and the Protestant Reformation,” in Heikki Pihlajamäki, Markus Dubber & Mark Godfrey, eds., *The Oxford Handbook of European Legal History* (Oxford: Oxford University Press, 2018), 583-610 [SSRN Entry](#) – [PDF Download](#)

257(a). Ibid., abridged and published as “Faith in Law: The Legal and Political Legacy of the Protestant Reformations,” in John Witte, Jr. and Amy Wheeler, eds., *The Reformation of the Church and the World* (Louisville, KY: Westminster John Knox Press, 2018), 105-138

257(b). Ibid., abridged and published as “The Political and Legal Legacy of the Sixteenth-Century Protestant Reformations,” in Ruben Rosario-Rodriguez, ed., *T&T Clark Handbook of Political Theology* (London: Bloomsbury, 2019), 145-157

257(c). Ibid. revised and reprinted as “The Protestant Reformations and Law,” in John Witte, Jr. and Rafael Domingo, eds., *Oxford Handbook on Christianity and Law* (Oxford: Oxford University Press), 125-136

258. "Foreword" to Rex Ahdar, ed., *Research Handbook on Law and Religion* (Northampton, MA: Edward Elgar, 2018), xii-xviii [SSRN Entry](#) – [PDF Download](#)
259. "Is Religious Liberty Under Threat? Trans-Atlantic Perspectives," *Ecclesiastical Law Journal* 20 (2018): 339-41 [SSRN Entry](#) – [PDF Download](#)
260. "Editorial," *Journal of Law and Religion* 33(3) (2018): 327-328 [SSRN Entry](#) – [PDF Download](#)
261. "Church, State, and Sex Crimes: What Place for Traditional Sexual Morality in Modern Liberal Societies?" *Emory Law Journal* 68 (2019): 837-865 [SSRN Entry](#) – [PDF Download](#)
- 261(a). Ibid., reprinted as "Sex Crimes and Christianity," in Mark Hill, R.H. Helmholz, Norman Doe, and John Witte, Jr., eds., *Christianity and Criminal Law* (London: Routledge, 2020), 220-238
- 261(b). Ibid., revised as "Teaching Sexual Morality in Church and State: Historically and Today," in John Witte, Jr., et al., eds., *The Impact of the Law on Character Formation, Ethical Education, and the Communication of Values in Late Modern Pluralistic Societies* (Leipzig: Evangelische Verlagsanstalt GmbH, 2021), 193-214
262. "Harold J. Berman," in Daniel L. Dreisbach and Mark A. Hall, eds., *Great Christian Jurists in American History* (Cambridge/New York: Cambridge University Press, 2019), 230-244
263. "The Last American Establishment: Massachusetts, 1780-1833," in Carl H. Esbeck and Jonathan Den Hartog, eds., *Religious Dissent and Disestablishment: Church-State Relations in the New American States, 1776-1833* (Columbia, MS: University of Missouri Press, 2019), 399-424 (with Justin Latterell) [SSRN Entry](#) – [PDF Download](#)
264. "Afterword," to Russell Sandberg, ed., *Leading Works in Law and Religion* (London: Routledge, 2019), 197-205 [SSRN Entry](#) -- [PDF Download](#)
265. "Response to Reviewers of John Witte, Jr., *Church, State, and Family: Reconciling Traditional Teachings and Modern Liberties*," *Journal of Law and Religion* 34 (2019): 520-528 [SSRN Entry](#) – [PDF Download](#)
266. "Between Martin Luther and Martin Luther King: James Pennington and the Struggle for 'Sacred Human Rights' Against Slavery," *Yale Journal of Law and Humanities* 31 (2020): 205-271 (with Justin Latterell)
<https://digitalcommons.law.yale.edu/cgi/viewcontent.cgi?article=1473&context=yjlh>
[SSRN Entry](#) – [PDF Download](#)
267. "Preface and Acknowledgements," to Rafael Domingo and John Witte, Jr., eds. *Christianity and Global Law* (London: Routledge, 2020), xii-xiii (with Rafael Domingo)
[SSRN Entry](#) – [PDF Download](#)

268. "Introduction" to *ibid.*, 1-14 (with Rafael Domingo) [SSRN Entry](#) - [PDF Download](#)

268(a). Excerpted as "An Introduction and Overview by the Editors," *Canopy Forum* (June 25, 2020) (with Rafael Domingo) <https://canopyforum.org/2020/06/25/christianity-and-global-law/>

269. "Preface and Acknowledgements" to Mathias Schmoeckel and John Witte, Jr., eds., *Great Christian Jurists in German History* (Tübingen: Mohr Siebeck, 2020), ix-xiv (with Mathias Schmoeckel) [SSRN Entry](#) - [PDF Download](#)

269(a). Excerpted as "Great Jurists in German History," *Canopy Forum* (July 16, 2020) (with Mathias Schmoeckel) <https://canopyforum.org/2020/07/16/great-christian-jurists-in-german-history/>

270. "Preface and Acknowledgements" to Mark Hill, R.H. Helmholz, Norman Doe, and John Witte, Jr., eds., *Christianity and Criminal Law* (London: Routledge, 2020), xix-xxi

271. "Foreword," to Orazio Condorelli and Rafael Domingo, eds., *Law and the Christian Tradition in Italy: The Legacy of the Great Jurists* (London: Routledge, 2020), x-xiii [SSRN Entry](#) - [PDF Download](#)

271(a). *Ibid.*, reprinted as "Book Review of Orazio Condorelli and Rafael Domingo, eds., *Law and the Christian Tradition in Italy: The Legacy of the Great Jurists* (London: Routledge, 2020)," *Canopy Forum* (June 14, 2020) <https://canopyforum.org/2020/06/04/review-law-and-the-christian-tradition-in-italy/>

272. "The Right to Self-Defense as the *Grundnorm* for Human Rights: A Response to David Little," *Canopy Forum* (July 6, 2020) <https://canopyforum.org/2020/07/06/the-right-to-self-defense-as-the-grundnorm-for-human-rights-a-response-to-david-little/> [SSRN Entry](#) - [PDF Download](#)

273. "The Uses of Law for the Formation of Character: A Classic Protestant Doctrine for Late-Modern Liberal Societies?" in Michael Welker, et al., eds., *The Impact of Religion on Character Formation in Late Modern Societies* (Leipzig: Evangelische Verlagsanstalt, 2020), 261-283 [SSRN Entry](#) - [PDF Download](#)

274. "Meet the New Boss of Religious Freedom: The New Cases in the Court of Justice of the European Union," *Texas International Law Review* 55 (2020): 223-268 (with Andrea Pin) [SSRN Entry](#) - [PDF Download](#)

275. "Foreword," to Kjell Å Moedéer and Helle Vogt, eds., *Law and the Christian Tradition in Scandinavia: The Writings of Great Nordic Jurists* (London: Routledge, 2020), xi-xiii [SSRN Entry](#) - [PDF Download](#)

275(a). *Ibid.*, reprinted in *Canopy Forum* (October 15, 2020) <https://canopyforum.org/2020/10/15/law-and-the-christian-tradition-in-scandinavia/>

276. "Foreword," to Norman Doe, ed., *Church Laws and Ecumenism: A New Path for Christian Unity* (London: Routledge, 2020), vii-ix [SSRN Entry](#) – [PDF Download](#)

276(a). Ibid. reprinted in *Canopy Forum* (October 1, 2020)
<https://canopyforum.org/2020/10/01/review-church-laws-and-ecumenism/>

277. "A Tribute to Frank S. Alexander," *Journal of Law and Religion* 35 (2020): 193-197
[SSRN Entry](#) – [PDF Download](#)

278. "Book Review of Sarah M. S. Pearsall, *Polygamy: An Early American History*. New Haven: Yale University Press, 2019," *Journal of Law and Religion* 35 (2020): 353-357
[SSRN Entry](#) – [PDF Download](#)

279. "Character Formation, Ethical Education, and the Communication of Values in Late Modern Pluralistic Societies," *Canopy Forum* (September 10, 2020)
<https://canopyforum.org/2020/09/10/character-formation-ethical-education-and-the-communication-of-values-in-late-modern-pluralistic-societies/> (with Michael Welker)

280. "Foreword," to Robert F. Cochran, Jr. and Michael Moreland, eds., *Christianity and Private Law* (London: Routledge, 2020), viii-x [SSRN Entry](#) – [PDF Download](#)

280(a). Ibid. reprinted in *Canopy Forum* (December 15, 2020)
<https://canopyforum.org/2020/12/15/christianity-and-private-law/>

281. "The Right of Freedom of Religion: An Historical Perspective from the West," in Silvio Ferrari, et al., eds., *Routledge Handbook on Freedom of Religion and Belief* (London: Routledge, 2020), 9-24 [SSRN Entry](#) – [PDF Download](#)

282. "Abraham Kuyper and Reformed Public Theology," *International Journal of Reformed Theology and Life* 6(3) (2020) (with Eric Wang)
<https://uniocc.com/archive/Kuyper-and-Reformed-Public-Theology-Family-Freedom-and-Fortune> [SSRN Entry](#) – [PDF Download](#)

282 (a). Abridged as "Volume Introduction: Abraham Kuyper: Always Reforming," in Abraham Kuyper, *On Charity and Justice*, ed. Jordan Ballor and Matthew J. Tuininga (Bellingham, WA: Lexham Press, 2022), xxxiii-xlvi

283. "Faith in Strasbourg and Luxembourg: The Fresh Rise of Religious Freedom Litigation in the Pan-European Courts," *Emory Law Journal* 70 (2021): 587-661 (with Andrea Pin) [SSRN Entry](#) – [PDF Download](#)

283(a). Excerpted as "Faith in Strasbourg? Religious Freedom in the European Court of Human Rights," *Law and Business* 25 (2022): 17-58

284. "Introduction," to John Witte, Jr., et al., eds., *The Impact of the Law on Character Formation, Ethical Education, and the Communication of Values in Late Modern*

Pluralistic Societies (Leipzig: Evangelische Verlagsanstalt GmbH, 2021), 15-30 [SSRN Entry](#) – [PDF Download](#)

285. “The Educational Values of Law and Religion Study,” in William Schweiker, et al., eds., *The Impact of Academic Research on Character Formation, Ethical Education, and the Communication of Values in Late Modern Pluralistic Societies* (Leipzig: Evangelische Verlagsanstalt GmbH, 2021), 67-98 [SSRN Entry](#) – [PDF Download](#)

286. “Slaughtering Religious Freedom at the Court of Justice of the European Union,” *Canopy Forum* (February 16, 2021) <https://canopyforum.org/2021/02/16/slaughtering-religious-freedom-at-the-court-of-justice-of-the-european-union/> (with Andrea Pin) [SSRN Entry](#) – [PDF Download](#)

287. “From Bentham to Biggar: Skepticism About Rights Skepticism,” *Canopy Forum* (June 11, 2021) <https://canopyforum.org/2021/06/11/from-bentham-to-biggar-skepticism-about-rights-skepticism/>

287(a). Ibid. abridged in Review of Nigel Biggar, *What’s Wrong with Rights?* Oxford: Oxford University Press, 2020. *Oxford Journal of Law and Religion* 10 (2021): 342-47 [SSRN Entry](#) – [PDF Download](#)

288. “Freedom and Order, Christianity, Human Rights, and Culture” [Interview by Zhi-Bin Xie], *Jiandao: A Journal of Bible and Theology* 56 (July, 2021): 113-30 (in Chinese) [SSRN Entry](#) – [English](#) - [Chinese](#)

289. “Foreword,” to M.C. Mirow and Rafael Domingo, eds., *Law and Christianity in Latin America: The Work of Great Jurists* (London: Routledge, 2021), xii-xvi [SSRN Entry](#) – [PDF Download](#)

289(a). Ibid., reprinted in *Canopy Forum* (August 20, 2021) <https://canopyforum.org/2021/08/20/law-and-christianity-in-latin-america-the-work-of-great-jurists/>

290. “Foreword,” to Paul Valliere and Randall Poole, eds., *Law and the Christian Tradition in Modern Russia* (London: Routledge, 2021), ix-xi [SSRN Entry](#) – [PDF Download](#)

290(a). Ibid., reprinted in *Canopy Forum* (November 24, 2021) <https://canopyforum.org/2021/11/24/law-and-the-christian-tradition-in-modern-russia/>

291. “Preface,” in John Witte, Jr., et al., eds., *The Impact of the Family on Character Formation, Ethical Education, and the Communication of Values in Late Modern Pluralistic Societies* (Leipzig: Evangelische Verlagsanstalt GmbH, 2022), 1-7 [SSRN Entry](#) – [PDF Download](#)

292. “It Takes a Society to Raise a Family’: The Multidimensional Family Sphere,” in *ibid.*, 13-39 [SSRN Entry](#) – [PDF Download](#)

293. “Restoring the Value(s) of Religion in American Public Education,” in Stephen Pickard et al., eds., *The Impact of Education on Character Formation, Ethical Education, and the Communication of Values in Late Modern Pluralistic Societies* (Leipzig: Evangelische Verlagsanstalt GmbH, 2022), 89-106 [SSRN Entry](#) – [PDF Download](#)

294. *The Oxford Dictionary of the Christian Church*, 4th ed., Andrew Louth, ed. (Oxford: Oxford University Press, 2022), entries on “bigamy,” “children,” “digamy,” “diriment impediments,” “divorce,” “kindred and affinity table,” “marriage,” “mixed marriage,” “nullity” [PDF Download](#)

295. “Natural Law in Europe and America (1600-),” in Constance E. Fuery, et al., eds., *The Encyclopedia of the Bible and its Reception* (Berlin: DeGruyter, 2022), 20:1004-06 [SSRN Entry](#) – [PDF Download](#)

296. “Law at the Backbone: The Christian Legal Ecumenism of Norman Doe,” *Ecclesiastical Law Journal* 24 (2022): 192-208 [SSRN Entry](#) – [PDF Download](#) - <https://doi.org/10.1017/S0956618X22000047>.

297. “The Protestant Reformation of Constitutionalism,” in Nicholas Aroney and Ian Leigh, eds., *Christianity and Constitutionalism* (Oxford: Oxford University Press, 2022), 126-48 [SSRN Entry](#) – [PDF Download](#)

298. “Foreword,” to *Festschrift for Michael J. Perry*,” *Emory Law Journal* 71 (2022): i-iv [SSRN Entry](#) – [PDF Download](#)

299. “Back to the Sources! What’s Clear and Not so Clear about the Original Intent of the First Amendment,” *BYU Law Review* 47 (2022): 1303-1383 [SSRN Entry](#) - [PDF Download](#) -- <https://digitalcommons.law.byu.edu/lawreview/vol47/iss4/10/>

300. “Foreword,” to Franciszek Longchamps de Bérier and Rafael Domingo, eds., *Law and Christianity in Poland: The Work of Great Jurists* (London: Routledge, 2022), ix-xii [SSRN Entry](#) – [PDF Download](#)

300(a). Ibid., reprinted as “The Polish Contribution to Legal Culture,” *Canopy Forum* (Jan. 13, 2023) <https://canopyforum.org/2023/01/13/the-polish-contribution-to-the-global-legal-culture-foreword/>

301. “Religious Freedom in Religious Education,” *Advance* (Fall, 2022), 1-10 [SSRN Entry](#) – [PDF Download](#) -- <https://www.cccu.org/magazine/religious-freedom-higher-education/>

302. “Law and Theology in the Western Legal Tradition,” *St. Andrews On-Line Encyclopaedia of Theology* (2022) [SSRN Entry](#) – [PDF Download](#) - <https://www.saet.ac.uk/Christianity/LawandTheologyintheWesternLegalTradition>

303. “Natural Law and Natural Rights in the Early Protestant Tradition,” in Tom Angier and Iain Benson, eds., *Cambridge Handbook on Natural Law and Natural*

Rights (Cambridge: Cambridge University Press, 2022), 233-246 [SSRN Entry](#) – [PDF Download](#)

304. “Abraham Kuyper and Reformed Public Theology: Family, Freedom, and Fortune,” in Zhibin Xie, ed., *Protestantism and Modernity: Abraham Kuyper, Max Weber, and Ernst Troeltsch* (Hong Kong: Institute of Sino-Christian Studies, 2022), 39-59 (with Eric Wang) (in Mandarin) [PDF Download](#)

305. “Freedom and Order: Christianity, Human Rights, and Culture: An Interview with Christian Jurist John Witte, Jr.,” in Zhibin Xie, ed., *Protestantism and Modernity: Abraham Kuyper, Max Weber, and Ernst Troeltsch* (Hong Kong: Institute of Sino-Christian Studies, 2022), 464-90

306. “Religion and the American Constitutional Experiment,” *Canopy Forum* (June 6, 2022) [PDF Download](#) -- <https://canopyforum.org/2022/06/06/religion-and-the-american-constitutional-experiment/> (with Joel A. Nichols and Richard W. Garnett)

307. “Foreword,” to Zachary Calo, Joshua Neoh and Keith Thompson, eds., *Christianity, Ethics, and the Law: The Concept of Love in Christian Legal Thought* (London: Routledge, 2023), xi-xiii [SSRN Entry](#) – [PDF Download](#)

308. ““We Must Obey God Rather Than Men””: Lutheran Resistance Against Pope and Emperor in the Reformation Era,” in David Gides, ed., *Uncivil Disobedience: Theological Perspectives* (Minneapolis: Lexington Books, 2023), 75-92 [SSRN Entry](#) - [PDF Download](#)

308(a). “Resisting Political Authority to Protect Faith and Morality: Enduring Lessons from the Lutheran Reformation,” in Piet Naude, et al., eds., *The Impact of Politics on Character Formation, Ethical Education, and the Communication of Values in Late Modern Pluralistic Societies* (Leipzig: Evangelische Verlagsanstalt GmbH, 2023), 189-208

309. “The Blessings of Liberty,” *Canopy Forum* (Jan. 14, 2023) [PDF Download](#) - <https://canopyforum.org/2023/01/14/the-blessings-of-liberty-human-rights-and-religious-freedom-in-the-western-legal-tradition/>

310. “Introduction,” to *In Defense of the Marital Family* (Leiden: Brill, 2023), 1-5 [SSRN Entry](#) – [PDF Download](#)

311. “The New Fourth Era of American Religious Freedom,” *Hastings Law Journal* 74 (2023): 1813-1848 (with Eric Wang) [SSRN Entry](#) - [PDF Download](#)

312. “Preface and Acknowledgements,” in John Witte, Jr. and Rafael Domingo, eds., *Oxford Handbook on Christianity and Law* (Oxford: Oxford University Press), xi-xiv (with Rafael Domingo) [SSRN Entry](#) – [PDF Download](#)

313. “Law and Christianity During the Enlightenment,” in in John Witte, Jr. and Rafael Domingo, eds., *Oxford Handbook on Christianity and Law* (Oxford: Oxford University Press), 167-78 (with Harold J. Berman), [SSRN Entry](#) – [PDF Download](#)

314. "Christianity and Procedural Law," in in John Witte, Jr. and Rafael Domingo, eds., *Oxford Handbook on Christianity and Law* (Oxford: Oxford University Press), 376-378 (with Mathias Schmoeckel) [SSRN Entry](#) – [PDF Download](#)

315. "Human Rights and Orthodox Christianity: Learning from our Differences," in Norman Doe and Aetios Nikiforos, eds., *Legal Thought and Eastern Orthodox Christianity: The Addresses of Ecumenical Patriarch Bartholomew* (London: Routledge, 2023), 59-68 [SSRN Entry](#) - [PDF Download](#)

Completed Articles in Press

"I Take You to Be My Lawfully Wedded Spouse": Consent and Marriage in Early Modern Protestantism," *Past & Present* [SSRN Entry](#) – [PDF Download](#)

"Biblical Foundations of Human Rights and Liberties," *Jahrbuch für biblische Theologie* (with Eric Wang)

Book Review of Russell Sandberg, *Religion in Schools: Learning Lessons from Wales* (2022)," *Journal of Church and State*

"Reclaiming the Blessings of Religious Liberty: Religion and the American Constitutional Experiment," *Ecclesiastical Law Journal*

"Foreword," to George Walters-Sleyon, *The Rush for Black Diamonds*, 2 vols. (Eugene, OR: Wipf and Stock)

"In Memory of Johan D. Van der Vyver (1934-2023)," *Journal of Law and Religion*

"Counting My Blessings," in Rafael Domingo, Gary S. Hauk, and Timothy P. Jackson, eds., *Faith in Law, Law in Faith: Reflecting and Building on the Work of John Witte, Jr.* (Leiden: Brill)

*